

# WESTERN MONTANA FAIR OPEN CLASS LIVESTOCK ENTRY FORM

**DEADLINE JULY 6, 2007 TO SUBMIT FORM TO FAIR OFFICE**  
**\*\*\*ONLY ONE (1) SPECIES PER FORM\*\*\***

Exhibitor's Name \_\_\_\_\_ Today's Date \_\_\_\_\_  
 Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_  
 Daytime Phone \_\_\_\_\_ Evening Phone \_\_\_\_\_  
 Best Time To Call \_\_\_\_\_ Email \_\_\_\_\_

**Notice:** You will be required to provide your Social Security Number to the Building Superintendent for all cumulative premiums of \$600.00 or more before a premium check will be issued.

| Department | Class | Lot # | Registration # in Stud or Herd Book | Description of Animal |     |       | Name of Animal | Animal Entered In 4-H/FFA? |
|------------|-------|-------|-------------------------------------|-----------------------|-----|-------|----------------|----------------------------|
|            |       |       |                                     | Date of Birth         | Sex | Color |                |                            |
|            |       |       |                                     |                       |     |       |                |                            |
|            |       |       |                                     |                       |     |       |                |                            |
|            |       |       |                                     |                       |     |       |                |                            |
|            |       |       |                                     |                       |     |       |                |                            |
|            |       |       |                                     |                       |     |       |                |                            |
|            |       |       |                                     |                       |     |       |                |                            |
|            |       |       |                                     |                       |     |       |                |                            |
|            |       |       |                                     |                       |     |       |                |                            |
|            |       |       |                                     |                       |     |       |                |                            |
|            |       |       |                                     |                       |     |       |                |                            |
|            |       |       |                                     |                       |     |       |                |                            |
|            |       |       |                                     |                       |     |       |                |                            |
|            |       |       |                                     |                       |     |       |                |                            |
|            |       |       |                                     |                       |     |       |                |                            |
|            |       |       |                                     |                       |     |       |                |                            |
|            |       |       |                                     |                       |     |       |                |                            |
|            |       |       |                                     |                       |     |       |                |                            |
|            |       |       |                                     |                       |     |       |                |                            |

If you are entering cattle, have they had Bangs Test? \_\_\_\_ Yes \_\_\_\_ No

Entry form will be stamped with the date received at the Fair Office; stalls will be reserved according to the date received.

If any of these animals are also entered in 4-H/FFA, please indicate which animals.

Check the Premium Book for entry details for each Department.

**Return To: Western Montana Fair**  
**1101 South AVE W**  
**Missoula, MT 59801**

**Telephone: 406.721.3247**  
**Fax: 406.728.7479**

